## OF REPRESENTATION OF THE OF UTAH

1.

## **UTAH HOUSE OF REPRESENTATIVES**

## 2013 CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

| TE OF OF |  |  |  |
|----------|--|--|--|
|          |  |  |  |
|          |  |  |  |

2. Employment

Name: Eric Hutchings

| Primary employer   | Brief description of employment | Occupation or job title |
|--------------------|---------------------------------|-------------------------|
| Better Habitat Pro | Agriculture / Biofeed           | CEO                     |
|                    |                                 |                         |

3. Entities which you own or of which you are an officer [see 2010 Gen. Session, HB 270, pg 13 - (iv)]

| Name of entity       | Type of activity conducted by the entity | Your position / interest in the entity |
|----------------------|--|--|
| Better Habitat Group | Agriculture/Bio fuel                     | Chairman of Board                      |
| Better Habitat Pro   | Agriculture/Bio fuel                     | CEO                                    |

4. Each entity that has paid \$5,000 in income to you within the one-year period prior to the date of this form. [see 2010 Gen. Session, HB 270, pg 13. - (v)]

| Name of entity            | Type of activity conducted by the entity |  |  |
|---------------------------|--|--|--|
| Global Based Technologies | Investor education                       |  |  |
| Utah State Legislature    | House of Representatives                 |  |  |

5. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds). [see 2010 Gen. Session, HB 270, pg 13 - (vi)]

| Name of entity | Type of activity conducted by the entity |
|----------------|--|
| None           |  |
|                |  |
|                |  |

6. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity. [see 2010 Gen. Session, HB 270, pg 13 - (vii)]

| Name of entity                 | Type of activity conducted by the entity     | Your position / interest in the entity |
|--------------------------------|--|--|
| Utah Olympic Legacy Foundation | Oversight of Olympic facilities and programs | Board Member - no equity               |

| 7.                                   | Real property in which constitute a conflict of i   | •  | •                            | cial interest that you believe may<br>Session, HB 270, pg 13 - (viii)] |  |
|--------------------------------------|---|--|------------------------------|--|--|
| Description of real property<br>None |   |  | Description of interest held |  |  |
| 8.                                   | Name of spouse and any other adult residing in your household that is not related by blood or marriage. [see 2010 Gen. Session, HB 270, pg 13 - (ix)] |  |                              |  |  |
|                                      | Stacey Hutchings  |  |                              |  |  |
| 9.                                   | · ·   |  | 0 0                          | your household that is not<br>Gen. Session, HB 270, pg 14 - (x)]       |  |
| Nam<br>Stace                         | ne<br>ey Hutchings  | Brief description of Utah Virtual Academ |                              | Occupation<br>State Charter School                                     |  |
| 10.                                  | Any other matter or int   | terest you believe may                   | constitute a con             | flict of interest. (optional)  |  |
| None                                 | e   |  |                              |  |  |
| I cert                               | v   | mation provided in th                    | is form is true a            | nd accurate to the best of my  |  |
|                                      | s/Eric Hutchings<br>(Signature)   |  |                              | -18-12<br>Date)  |  |
| Recei                                | ved by the Chief Clerk of th  | ne House:                                |                              |  |  |
|                                      | s/Sandy D. Tenney (Signature)   |  |                              | 1-2-13<br>(Date)   |  |